



**ALASKA CHAPTER OF THE WILDLIFE SOCIETY &  
NORTHWEST SECTION OF THE WILDLIFE SOCIETY  
2018 JOINT ANNUAL MEETING**



**WILDLIFE ECOLOGY, MANAGEMENT, AND CONSERVATION  
IN A CHANGING ENVIRONMENT**

Alaska Pacific University – Rasmusson Hall  
Anchorage, Alaska; March 26 – 30, 2018

**ORAL AND POSTER PRESENTATION GUIDELINES**

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**Oral presentations** will be scheduled for and limited to 20 minutes (including 3-5 minutes for Q&A). Oral presentations will be limited to Microsoft PowerPoint: other formats (such as slides, overheads) will **NOT** be accepted. Please prepare your presentation using PowerPoint 2010 (4:3 aspect ratio). If this is an issue please contact us as soon as possible so we can consider alternative solutions.

Please do **NOT** bring your own laptop for your presentation. All presenters will be expected to stop by the registration table prior to the start of their session to pre-load their presentations onto the dedicated laptop. Acceptable media are CD and flash drive. You will need to ensure that these are compatible with our laptops, which are running Windows 7 and will have CD readers and USB ports.

If you have special requests or concerns regarding audio-visual requirements for your presentation, please contact **Nathan Svoboda** at [nathan.svoboda@alaska.gov](mailto:nathan.svoboda@alaska.gov).

**Poster presentations** will be mounted on meeting room walls and should not exceed 36 inches wide x 46 inches long (91 x 116cm). Posters will be displayed from 8am – 5pm Wednesday in Rasmusson Hall. Presenters are encouraged to set up posters as early as possible on Tuesday to allow maximum viewing time. Judging will occur from 2:30–3:40 on Wednesday. Posters can be posted beginning at 8am on Tuesday, March 27<sup>th</sup> and should be removed by 5pm on Thursday, March 29<sup>th</sup>.

- Posters should include authors, institution, and the institution's location.
- Important information should be readable from about 10 feet away
- Word count of limited to 800 words.
- Suggested Font sizes:
  - Title: 120-200 point
  - Sub-headings: 48 point
  - Main text: at least 36 point
  - Graphs: 24-26 point

Acknowledgements: 24 point